



Drishti Mentorship Programme (Mains)-2024

Essay

Name of Candidate:	Ravish Mittal	Subject/Code:	Essay Test - 3
UPSC Roll No:	-	Date:	11/08/24
Drishti Id:	DLP-2489	E-mail Id:	
Centre:	Karol Bagh	Medium:	English

Test Code:

Time allowed: Three Hours

Maximum Marks: 250

(To be filled by Evaluator only)			INSTRUCTIONS
	Max. Marks	Marks Obtained	कृपया प्रश्नों का उत्तर देने से पहले निम्नलिखित निर्देशों को ध्यानपूर्वक पढ़ें: - प्रवेश-पत्र में प्राधिकृत माध्यम में निबन्ध लिखना आवश्यक है तथा इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू. सी. ए.) पुस्तिका के मुखपृष्ठ पर निर्दिष्ट स्थान पर करना आवश्यक है। प्राधिकृत माध्यम के अलावा अन्य माध्यम में लिखे गए उत्तरों पर अंक नहीं दिए जाएंगे। - प्रश्नों के उत्तर निर्दिष्ट शब्द-संख्या के अनुसार होने चाहिए। - प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गए किसी पृष्ठ अथवा पृष्ठ के भाग को पूर्णतः काट दीजिए। Please read each of the following instruction carefully before attempting questions: - The ESSAY must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one. - Word limit, as specified, should be adhered to. - Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.
	(Essay Topic No.)	(Marks)	
Section-A			
Section-B			
Total			
Overall Feedback			

For Student Only				
Time Taken	Start Time: —	End Time: —	Student Signature 	
Mode of Examination	Online ☒	Offline ☐		
For Office Use Only				
Evaluators Code	Evaluator Sign	Evaluation Date	Reviewers Code	Reviewers Sign

www.drishtiiias.com

Contact: 8750187501, 8448485517

Feedback				
Sr. No	मापदण्ड/Parameters	Max. Marks	Section-A (Essay-1)	Section-B (Essay-2)
1.	परिचय: विषय और संलग्नता की स्पष्टता। Introduction: Clarity of theme and engagement.	10		
2.	विषय वस्तु: प्रासंगिकता, विश्लेषण की गहराई और उदाहरणों/साक्ष्यों का उपयोग। Content: Relevance, depth of analysis, and use of examples/evidence.	25		
3.	संरचना और संगठन: तार्किक प्रवाह, पैराग्राफ संरेखण और विचारों की सुसंगतता। Structure and Organization: Logical flow, Paragraph alignment and Coherence of ideas.	20		
4.	प्रासंगिकता: विषय से विचलन की अनुपस्थिति, तर्क और प्रतिस्थापन के बीच संतुलन Relevance: Absence of Deviation from Topic, Balance between argument and substantiation	20		
5.	भाषा और अभिव्यक्ति: स्पष्टता, व्याकरण, वाक्यविन्यास, शब्दावली और अभिव्यक्ति Language and Expression: Clarity, Grammar, Syntax, Vocabulary and Articulation	20		
6.	निष्कर्ष: तर्कों और निष्कर्ष का प्रभावी सारांश। Conclusion: Effective summary of arguments and conclusion.	10		
7.	मौलिकता और रचनात्मकता: विचार और रचनात्मक अभिव्यक्ति में नवीनता। Originality and Creativity: Innovation in thought and creative expression.	20		
	कुल: Total:	125		

*** UPSC Requirement for Essay Paper:**

Candidates may be required to write essays on multiple topics. They will be expected to keep closely to the subject of the essay to arrange their ideas in orderly fashion and to write concisely. Credit will be given for effective and exact expression.

*** निबंध पेपर के लिए यूपीएससी की अपेक्षा:**

उम्मीदवार को एक विनिर्दिष्ट विषय पर निबंध लिखना होगा। विषयों के विकल्प दिये जायेंगे। उनसे आशा की जाती है कि अपने विचारों को निबंध के विषय के निकट रखते हुए क्रमबद्ध करें तथा संक्षेप में लिखें। प्रभावशाली एवं सटीक अभिव्यक्तियों के लिये श्रेय दिया जायेगा।



निम्न खण्ड A व B प्रत्येक से एक विषय चुनकर दो निबन्ध लिखिए, जो प्रत्येक लगभग 1000-1200 शब्दों का हो :

Write two essays, choosing one topic from each of the following Sections A and B, in about 1000-1200 words each:

(125 × 2 = 250)

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।

(Candidate must not write on this margin)

खंड-A/SECTION-A

Topic: Enlightenment is man's emergence from his self-imposed immaturity

On the onslaught of war horns and drums, stood two armies (huge in number) in front of each other at the holy ground of Kurukshetra. On one side were the mighty Kauravas and on the other were resilient and determined Pandavas.

Suddenly, the prince warrior, Arjuna ⁱⁿ ~~and~~ the Pandava camp became doubtful and his feet started trembling, alongside which his bow fell from his hand. He became reluctant to fight the Kauravas, as he ~~was~~ imposed on himself an immaturity that he wouldn't fight his kins and teachers.



641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45 & 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishti The Vision Foundation

It was only after the guidance and "Gita Gyan" given by Lord Krishna, about his dharma (duty) as a warrior to deliver justice, he became ready to fight. On Krishna's teaching of ^{his} dharma to Ayudha, the Pandava prince shunned his immaturity (self-imposed) and emerged as an enlightened Kshatriya.

The above incident seeks to explain the fact that enlightenment (as a state of mind) is a resultant emergence from immaturity of a person. However, this is just a part of the various dimensions of the topic in question. Going further, many other dimensions would be discussed.

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



Enlightenment! An Emergence from self imposed immaturity

Enlightenment is famously used to refer to a process in the medieval centuries, when humans came out of the dark ages and started questioning the working of the society and its constituents like political arena, state and economy.

In this case, the people got rid of their immaturity of belief in superstitions, dogmas and unexamined religious beliefs and practices. On successful, shunning of this self imposed immaturity the society emerged enlightened and facilitated scientific and industrial revolution.

उम्मीदवार को इस
हार्शिव में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45 & 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

5

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishti The Vision Foundation

Similarly, Indian people had started believing the fact that Britishers were racially superior. This imposed (self) minority made led to their colonisation being unquestioned for around 150 yrs. It was only after this minority was removed an organised struggle for independence began.

Furthermore, the world had been imposed upon by developed countries and themselves, that development was limited to just one path. This path was exploitation and destruction of nature, and setting up of industries. Later, with report Brundland Commission, the clouds of minority cloud and an enlightened idea of sustainable developed arose.

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



On similar lines, Sachin Tendulkar (The Master, God of Cricket) became adamant of playing cover drive (his favorite shot) even after repeated dismissals on the same. He was surrounded by his miniature of adamancy in this. Later, in Melbourne, he let go his miniature and avoided playing cover drive for 2 whole days, emerged enlightened and scored match winning 189 runs.

In addition to this, in the 18th and 19th century, women had started believing themselves to be inferior and performing subordinate roles. However, Mary Wollstonecraft broke the shackles of his gender inferiority and through her "Vindication of rights of women" helped in mainstreaming the interests of women and gender inequality.

उम्मीदवार को इस
संकेतों में नहीं लिखना
है।
(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

7

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishti The Vision Foundation

Until now, it has become evident, that people upon upon themselves are immature and allow them to become victims of prejudices, ~~and~~ stereotypes and discrimination. But the question is, why does this immaturity or lack of knowledge exist?

Reasons for self imposed immaturity

The reasons of prevalence of this immaturity are many in number. They are both self imposed and also a result of imposition of the society. Firstly, the reasons of immaturity is lack of scientific temper and rational outlook amongst masses that prevents them from thinking in a holistic manner.

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



Secondly, immaturity can also be attributed to lack of curiosity among people and passive acceptance of societal rules. For, for centuries the Dalits accepted and never questioned the hegemony of upper castes due to religious divine existence of caste.

Thirdly, the lack of maturity could be due to increasing consumerism and to ensure this, people are too busy in making their ends meet. They get very less or no time to sit back, reflect and analyse as to what is going on around them. This leaves them living as unexamined and with no introspection.

उम्मीदवार को इस
हार्निंग में नहीं लिखना
चाहिये।
(Candidate must not
write on this margin)



drishhti

641, 1st Floor,
Dr. Meekhorjee
Nagar, Delhi

21, Park Road,
Karela Bagh,
New Delhi

1333 Tashkent Marg,
Civil Lines,
Prayagraj

470CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45B, 45A, Wardh
Tower-2, Main Tashkent Road,
Vasundhara Colony, Jaipur

11, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishhti.in :: Website: www.drishhtiIAS.com

Copyright - Drishhti The Vision Foundation

9

Lastly, Sometimes immaturity
could be a cause of callous attitude,
ignorance and even due to structures ^{& rules} of
Society. ~~rather~~ It is only after this
immaturity is let go off that people
start thinking objectively.

In addition to above
factors it is necessary to understand
that not always immaturity is due
to individual fault. Sometimes, it
is the result of Society's hegemonic
domination that this immaturity holds.
For instance, Sati was prevalent due to
Societal premises and rules of good wife
accompanying her husband to heavenly
abode.



How to become enlightened

Till now, it is established that, to become enlightened it is necessary to come out of one's immaturity. Therefore, it is necessary that one knows how to become enlightened. Do we need to follow the path of Buddha and set out on "Mahabhimishkarama"?

Well, the answer is no. Enlightenment today can be attained by various methods. One of them is digital technology usage. With help of social media and youtube one could read content on topics of how to explore oneself and know about themselves.

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

11

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishti The Vision Foundation

Another way for the same could be Solitude, where one can practice introspection and catharsis. These activities will help the person to settle down for a bit and focus on what they have done, what results they got, their achievements and the impact of the same.

This practice has been beautifully portrayed by Shri Harivansh Rai Bachchan, as -

"Jawan Ki Aapadhoopi mein Kab Waqt Mila, Ki Kueh Der Baith kar yeh Soch saku,

To Kiya, Kaha, Maana, Paaya,
Usme Kya Bura Bhala"

उम्मीदवार को इस
हार्शिंग में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)

In addition to this, the immaturity could be red off by having a golden mean between ascetism and materialism. This would help keep life and its choices in balance. Along with this, the Golden Mean would also ensure justice and altruism.

By the virtue of above methods, a person can develop values of enlightenment and peace. These are enforced by development of rationality in outlook, scientific temper, objective analysis and empirical evidence. The intermin of them would help one examine their basis and values of enlightenment will emerge.

उम्मीदवार को इस
हार्निंग में नहीं लिखना
चाहिये।
(Candidate must not
write on this margin)

In a nutshell, the removal of immaturity (self and socially imposed) is a pre-requisite to attain enlightenment, peace, happiness, and, wisdom. These values in turn would shape the individual qualities of tolerance, humility, empathy, perseverance, curiosity, and compassion. Only when individual would realise enlightened self interest which would further help define the parameters throughout the world. Once, this enlightenment re-emerges the world together will fight the darkness of

21st century that include climate change,
terrorism, war, human rights violations
etc and make the future a
definitely brighter and better place
to live in.

उम्मीदवार को इस
हार्डिंग में नहीं लिखना
चाहिये।
(Candidate must not
write on this margin)



Remarks for Essay-1

उम्मीदवार को इस
हार्शिय में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

16

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishti The Vision Foundation



खंड-B/SECTION-B

Topic: The past is a better guide to future than present

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)

5 August 2024 : Prime Minister of Bangladesh was forced to flee the country to save her life. She immediately sought asylum (temporary) in India. The present realities before 4 August 2024, of Bangladesh projected it to be one of the fastest growing economies in South Asia, and even predicted that the country would lose its tag of a Least Developed Country and transition to a Developing economy.

However, this was not meant to be and a wave of chaos has taken the country back into 1975, when a similar event rocked the South Asian nation. The only difference was that, on 15 August 1975, the victim was Sheikh Mujibur Rahman.



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

17

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishti The Vision Foundation

Therefore, the geopolitical Scientists
argued like father, like daughter, as both
Mr Rahman and Mrs Hanira fell to the
same fate. Looking at the development
a direct conclusion would be that the
part of Bangladesh and its conditions were
a better prediction and guide to the
Country's future.

On the other hand, the
present was painting a totally different
image of the nation. By the virtue, of
this event and the related developments
it is evident that past guides to future
better compared to present. However, this is
just the tip of the iceberg and much more
would be uncovered in following parts.

Present : Guides to future

The present is the immediate reality and conditions of a place, person or thing. Present is a very important constituent of life of a person which impacts the future as well. It gives a basic idea of prevailing conditions, exigencies and opportunities.

Moreover, the knowledge of present state of weaknesses, opportunities, strengths and threats (SWOT analysis) becomes an important guiding force that helps to plan future. For example, only after knowing the SWOT analysis of GST Council or of an athlete, can a plan of action be made to plug the suspected loopholes.

उम्मीदवार को इस
हार्डिंग में नहीं लिखना
चाहिये।
(Candidate must not
write on this margin)



Additionally, present surveys and analysis of performance reports of institutions, countries and individuals would help to track their progress towards their goals. For instance, the State of Global Forest Report, enlists the present forest cover and politics of government and provides the time the world would take to achieve the targets.

Furthermore, when further analysed the progress reports present the opportunity to tweak the steps taken and make changes to present methods in order to achieve the goals. For The Global Stocktake Report as part of Paris Agreement measures the present steps taken by countries and by this also helps them restructure their targets to achieve targets of the agreement.

उम्मीदवार को इस
हार्शिये में नहीं लिखना
चाहिये।
(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

20

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishti The Vision Foundation



Though, present helps to analyse, monitor and restructure various facts facts of planning, but, it could also present/show an incomplete or skewed image of the condition. Further, this image might solve the manifest crisis, but may fail in resolving the root cause(s) of the issue at stake.

For instance, the Gender Gap Index shows present gap in politics, education, health and economic partnership between men and women in public space. It also gives time it will take to bridge the gap and even gives some steps to be followed. The measures however lack holistic nature because root cause, i.e., historical patriarchy is not sufficiently addressed.

उम्मीदवार को इस
हार्डिंग में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)



Thus, the account seems incomplete, because of non addition of past realities of patriarchy with present exigencies of women inequality. Therefore, the role of past is may be more than present ^{and to} in guiding to future.

Past : Better Guide to Future

The past, much like present is a very important aspect in guiding someone to a better future. This is visible from the fact that past happenings and research and analysis of these events can help forewarn about future uncertainties.
For example - The indicators like falling employment, increasing inflation in USA are signals that are seen today as well, like they were seen during Great Depression (1929) and Subprime Crisis (2008).

इम्पीटोर को इय
हमिपे में नही लिखना
चाहिये।
(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tank Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

22

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishti The Vision Foundation



Additionally, it is argued that history repeats itself. This means past would eventually become the future. Therefore, by drawing lessons from unforeseen or black Swan events can come in quite handy for a similar type of event in future. Frey ^{and action} restrictions of Swine flu came useful to many countries while dealing with COVID-19.

In continuation, of this, the past events, the measures taken and results received could be further utilised in future to plug in any shortfalls that came to light during the past. This preventive exercise would ^{only} not ~~just~~ make the present systems more seamless, but in addition, would also help deal with incidents better.

उम्मीदवार को इस
हार्डिले में नहीं लिखना
पड़िये।
(Candidate must not
write on this margin)



For instance, the basic
learning from COVID-19 was the need
of well functioning primary healthcare
institutions and their working staff. The
Countries can now strengthen these aspects
to deal better with future uncertainties.

In a similar manner,
learning from past mistakes and
continuous improvement on those mistakes
helps an individual to do better
in life. The best example of this is
Manu Bhaker. After a heartbreak in
Tokyo - 2021 Olympics, she reflected on
mistakes of past, improved on those mistakes
and as a result for future, i.e., Paris
2024 yielded her results in form of not 1
but 2 Olympic medals.

उम्मीदवार को इस
हाशिये में नही लिखना
चाहिये।
(Candidate must not
write on this margin)



641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45 & 45A, Harsh
Tower-2, Main Tonk Road,
Vasandhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

24

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishti The Vision Foundation



Lastly, the past customs, beliefs, ^{values} and practices continue to guide the present generation towards a better future. The past knowledge often referred to indigenous knowledge is coming to be quite useful in major fields like construction, medicines, lifestyles etc.

For instance, the world/India today while grappling with issue of shortage of clean drinking water has turned back the pages of history to find a sustainable way for the future. In this bid, the answer came from past practices of conserving and storing rain water in form of thods, tanks, baolis etc.

उम्मीदवार को इस
हॉगिंग में नहीं लिखना
चाहिये।

(Candidate must not
write on this margin)

Therefore, it is very important that while treading forward in life one needs the right amount of past learnings, present realities and an eye on future prospects. Only after a proper interactions of the three (past, present and future) positive results will ~~be~~ ^{be obtained}.

This is because, an individual with learning from past mistakes plus present improvements, a society with knowledge of past discrimination and present inequality, a country with past experiences of geography, defence, economy etc and present measures to deal with them, and, world with past exploitation history ~~and~~ present actions can walk into a future that is better, egalitarian, share and sustainable respectively.

उम्मीदवार को इस
हाशिये में नहीं लिखना
चाहिये।
(Candidate must not
write on this margin)



In a nutshell, past, present and future, present a triad which needs to be found perfectly together in right amounts. Here the past is the guide, present the traveller and future the destination. The guide will help the traveller move on a right path, so that the traveller reaches the destination successfully, to a probable better place. And over time, the past, present and future would change when ~~past~~^{future} will become ~~present~~^{past}, ~~present~~^{future} would become ~~past~~^{present} and past might become the future.

उम्मीदवार को इस
हाशिये में नहीं लिखना
काहिये।
(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

27

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishti The Vision Foundation



Remarks for Essay-2

उम्मीदवार को इस
हार्निंग में नहीं लिखना
चाहिये।
(Candidate must not
write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

30

Phone: 011-47532596, 8750187501 :: e-mail: help@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishti The Vision Foundation